







## Agenda MHRAC March 8<sup>th</sup> 2024 2 - 4pm Cleveland City Hall Floor 5 - Rm 514

- 1. Ice Breaker 10 minutes
- 2. Learning Session Tables: 40 minutes
  - 1. Brazos Forms/Data Rodney
  - 2. Annual report data draft review- input Anya
  - 3. Consent Decree Paragraphs: Lt Mullin
  - 4. Scope and Role of MHRAC/ Recommendation Process
  - 5. Overall past MHRAC highlights/History- Angela
  - 6. CIT Core Elements/Peer Review Process CJCCOE- Ruth
- Express Yourself- Poster Brainstorming 25 minutes
- Subcommittee Deep Dive and Planning 25 minutes
- **Debrief** 10 minutes

Turn everything in! Keep your educational material!